

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office **DEC 15 1992**

Returned to applicant for correction.....

Corrected application filed..... Map filed **MAY 16 1980 under 40509**The applicant **Incline Village General Improvement District****893 Southwood Boulevard**of **Incline Village**

Street and No. or P.O. Box No.

City or Town

**Nevada 89451**

State and Zip Code No.

hereby make<sup>S</sup> application for permission to change the**Point of Diversion**

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit #40509**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

**Mill Creek (Existing Diversion)**1. The source of water is.....  
Name of stream, lake, underground spring or other source.2. The amount of water to be changed **0.07 cfs/27.5 AF**

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **municipal**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **municipal**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **(Lot 1) NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Section 16, T.16N, R.18E,**

Describe as being within a 40-acre subdivision of public survey and by course and

**MDB&M. At a point from which the W $\frac{1}{4}$  corner of said Section 16 bears N 22°50'57"**

distance to a section corner. If on unsurveyed land, it should be stated.

**W, a distance of 2487.93 ft. Burnt Creek Intake Structure**6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ , NE $\frac{1}{4}$ , Section 23, T.16N, R.18E, MDB&M.**

If point of diversion is not changed, do not answer.

**At a point from which the W $\frac{1}{4}$  corner of said Section 23 bears S 78°29'00" W, a****distance of 3023 ft.**7. Proposed place of use **See attached**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **Same as the above**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day10. Use was permitted from **January 1** to **December 31** of each year.  
Month and Day Month and Day11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Existing lake intake facility**

State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **none**13. Estimated time required to construct works **none**

n/a

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See attached

Compared..... cl/bk      cl/cms

By..... s/ signature illegible  
 893 Southwood Boulevard  
 Incline Village, Nevada 89451

Protested.....

APPROVAL  
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change point of diversion of the waters of Lake Tahoe heretofore granted under Permit 40509 is issued subject to the terms and conditions imposed in said Permit 40509 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 19393; 40511, Certificate 14298; 40512, Certificate 13536; 40515, Certificate 13537; 43042, Certificate 13539; 52244, Certificate 14299; 58395; 58396; 62044; 62045; 62046; 62047; 62048, and 62049 shall not exceed 4,018.16 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.07 ..... cubic feet per second, but not to exceed 27.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... January 9, 1998

Proof of completion of work shall be filed before..... February 9, 1998

Application of water to beneficial use shall be made on or before..... January 9, 2007

Proof of the application of water to beneficial use shall be filed on or before..... February 9, 2007

Map in support of proof of beneficial use shall be filed on or before..... N/A

FEB 24 1998

Completion of work filed.....

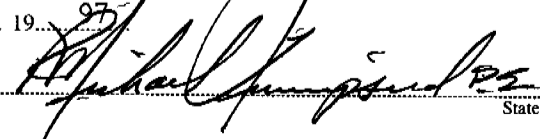
Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 9th day of January

A.D. 1997  
  
 State Engineer

## 7. Proposed place of use:

All of Sections 1, 2, 3, 9, 10, 11, 13, 14, 15, 16, 17, 21, 22, and 23; and the W $\frac{1}{2}$  and the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  and the South  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 24; and the South  $\frac{1}{2}$  of Section 8 and the W $\frac{1}{2}$  and the West  $\frac{1}{2}$  of the East  $\frac{1}{2}$  of Section 12 and the East  $\frac{1}{2}$  of Section 18 and portions of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  and the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 19 and within the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  and the East  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of Section 30 T.16N, R.18E, MDB&M, and the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ ; Section 30, T.16N, R.18E.

## 15. Remarks:

The Incline Village General Improvement District serves approximately 8,500 full-time residents; 3,300 seasonal residents (approximately 2 months/year); and about 781,000 tourist visitor-days per year. These tourist visitors stay in 746 hotel rooms and 801 condominium/timeshare units. The total number of residential units is 6,475 with 2,730 single family residences and 3,745 multiple residential units. In addition to domestic use, the District supplies water to commercial uses, including 324,355 ft<sup>2</sup> retail; 309,324 ft<sup>2</sup> office; 27,893 ft<sup>2</sup> other services; 216,907 ft<sup>2</sup> entertainment; and 177,190 ft<sup>2</sup> wholesale/storage. Population tourist accommodations estimates and commercial floor areas are based on data compiled by the Washoe County Department of Comprehensive Planning.